Chief Officers' Employment Panel

AGENDA

DATE: Tuesday 26 February 2019

TIME: 7.30 pm

VENUE: Committee Room 5, Harrow Civic Centre, Station

Road, Harrow, HA1 2XY

MEMBERSHIP (Quorum 3)

Chair: Councillor Graham Henson

Councillors:

Keith Ferry Marilyn Ashton Christine Robson Paul Osborn

Contact: Alison Atherton, Senior Professional - Democratic Services

Tel: 020 8424 1266 E-mail: alison.atherton@harrow.gov.uk



Useful Information

Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at: http://www.harrow.gov.uk/site/scripts/location.php.

Filming / recording of meetings

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Friday 15 February 2019

AGENDA - PART I

1. MEMBERSHIP

To note under the provisions of the formula membership the attendance of the following nominee:

<u>Original Member</u> <u>Nominee Member Attending</u> Councillor Sue Anderson Councillor Christine Robson

FOR INFORMATION

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 5 - 8)

That the minutes of the meeting of the Chief Officers' Employment Panel held on 31 January 2019 be taken as read and signed as a correct record.

4. **RECRUITMENT TO SENIOR MANAGEMENT ROLES** (Pages 9 - 38)

Report of the Chief Executive

AGENDA - PART II

NIL